

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Sri Guru Harkrishan Adarsh Sr. Sec. School
2	AFFILIATION NO.(IF APPLICABLE)	1670021
3	SCHOOL CODE (IF APPLICABLE)	24044
4	COMPLETE ADDRESS WITH PIN CODE	Ucha Bet,P.O. Saiflabad Distt. Kapurthala, Punjab- 144804, KAPURTHALA , PUNJAB -
5	PRINCIPAL NAME	Kawaljeet Kaur
6	PRINCIPAL QUALIFICATION	M.A, D.EL.ED, B.ED.
7	SCHOOL EMAIL ID	ckduchaadarsh15@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7341111286

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://erp.chiefkhalsadiwan.in/Images/CBSEMandatoryDisclosureDocument/69009caf-1e47-42cb-a06a-19b69a7db5c9_b1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://erp.chiefkhalsadiwan.in/Images/CBSEMandatoryDisclosureDocument/69009caf-1e47-42cb-a06a-19b69a7db5c9_b2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://erp.chiefkhalsadiwan.in/Images/CBSEMandatoryDisclosureDocument/69009caf-1e47-42cb-a06a-19b69
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://erp.chiefkhalsadiwan.in/Images/CBSEMandatoryDisclosureDocument/69009caf-1e47-42cb-a06a-19b69
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://erp.chiefkhalsadiwan.in/Images/CBSEMandatoryDisclosureDocument/69009caf-1e47-42cb-a06a-19b69
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://erp.chiefkhalsadiwan.in/Images/CBSEMandatoryDisclosureDocument/69009caf-1e47-42cb-a06a-19b69
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://erp.chiefkhalsadiwan.in/Images/CBSEMandatoryDisclosureDocument/69009caf-1e47-42cb-a06a-19b69

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	1e47-42cb-a06a-19b69
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://erp.chiefkhalsadiwan.in/Images/CBSEMandatoryDisclosureDocument/69009caf-1e47-42cb-a06a-19b69

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://erp.chiefkhalsadiwan.in/Images/CBSEMandatoryDisclosureDocument/69009caf-1e47-42cb-a06a-19b69
2	ANNUAL ACADEMIC CALENDER	https://erp.chiefkhalsadiwan.in/Images/CBSEMandatoryDisclosureDocument/69009caf-1e47-42cb-a06a-19b69
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://erp.chiefkhalsadiwan.in/Images/CBSEMandatoryDisclosureDocument/69009caf-1e47-42cb-a06a-19b69
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://erp.chiefkhalsadiwan.in/Images/CBSEMandatoryDisclosureDocument/69009caf-1e47-42cb-a06a-19b69
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://erp.chiefkhalsadiwan.in/Images/CBSEMandatoryDisclosureDocument/69009caf-1e47-42cb-a06a-19b69

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Kawaljeet Kaur
2	TOTAL NO. OF TEACHERS	21
	PGT	6
	TGT	7
	PRT	8
3	TEACHERS SECTION RATIO	30

4	DETAILS OF SPECIAL EDUCATOR	Minakshi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Rajinderpal Kaur

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	27	27	100	All the students passed more than second division.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	44086
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 450
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 550
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/YtqBmn7SzSg