

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI GURU HARKRISHAN INTL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630403
3	SCHOOL CODE (IF APPLICABLE)	20394
4	COMPLETE ADDRESS WITH PIN CODE	D BLOCK RANJIT AVENUE AMRITSAR PUNJAB, AMRITSAR , PUNJAB - 143001
5	PRINCIPAL NAME	RIPUDAMAN KAUR MALHOTRA
6	PRINCIPAL QUALIFICATION	M.AENGLISH, B.ED
7	SCHOOL EMAIL ID	ripumalhotra@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9592810800

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://erp.chiefkhalsadiwan.in/doc/11b1.pdf">https://erp.chiefkhalsadiwan.in/doc/11b1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://erp.chiefkhalsadiwan.in/doc/11b2.pdf">https://erp.chiefkhalsadiwan.in/doc/11b2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://erp.chiefkhalsadiwan.in/doc/11b3.pdf">https://erp.chiefkhalsadiwan.in/doc/11b3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://erp.chiefkhalsadiwan.in/doc/11b4.pdf">https://erp.chiefkhalsadiwan.in/doc/11b4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://erp.chiefkhalsadiwan.in/doc/11b5.pdf">https://erp.chiefkhalsadiwan.in/doc/11b5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://erp.chiefkhalsadiwan.in/doc/11b6.pdf">https://erp.chiefkhalsadiwan.in/doc/11b6.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://erp.chiefkhalsadiwan.in/doc/11b7.pdf">https://erp.chiefkhalsadiwan.in/doc/11b7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://erp.chiefkhalsadiwan.in/doc/11b8.pdf">https://erp.chiefkhalsadiwan.in/doc/11b8.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://erp.chiefkhalsadiwan.in/doc/11c1.pdf">https://erp.chiefkhalsadiwan.in/doc/11c1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://erp.chiefkhalsadiwan.in/doc/11c2.pdf">https://erp.chiefkhalsadiwan.in/doc/11c2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://erp.chiefkhalsadiwan.in/doc/11c3.pdf">https://erp.chiefkhalsadiwan.in/doc/11c3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://erp.chiefkhalsadiwan.in/doc/11c4.pdf">https://erp.chiefkhalsadiwan.in/doc/11c4.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://erp.chiefkhalsadiwan.in/doc/11c5.pdf">https://erp.chiefkhalsadiwan.in/doc/11c5.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RIPUDAMAN KAUR MALHOTRA

2	TOTAL NO. OF TEACHERS	64
	PGT	7
	TGT	16
	PRT	36
3	TEACHERS SECTION RATIO	25:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	95	95	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	139	139	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28328
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 407
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 614
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=BxqAlfAu0IQ&amp;t=1s">https://www.youtube.com/watch?v=BxqAlfAu0IQ&amp;t=1s</a>