

BASIC DETAILS

20007--SRI GURU HARKRISHAN PUB SCH TARN TARAN PUNJAB

SCHOOL NAME	SRI GURU HARKRISHAN PUB SCH TARN TARAN PUNJAB	SCHOOL CODE	20007
ADDRESS	SRI GURU HARKRISHAN PUBLIC SCHOOL,JANDIALA ROAD CHIEF KHALSA DIWAN,TARN TARAN, AMRITSAR DISTT	AFFILIATION CODE	1630030
PRINCIPAL	MRS RANJIT BHATIA	PRINCIPAL'S CONTACT NUMBER	8872250333
PRINCIPAL'S EMAIL ID	principal.sghpstt@gmail.com	PRINCIPAL'S RETIREMENT DATE	19/10/2034
SCHOOL'S CONTACT NUMBER	1852-223335	SCHOOL'S EMAIL ID	sghkps.tt@rediffmail.com
SCHOOL'S WEBSITE	www.sghpstarntaran.edu.in	SCHOOL'S FAX NUMBER	01852229152
LANDMARK NEAR SCHOOL	NEAR BUS STAND	YEAR OF ESTABLISHMENT	1973
AFFILIATION VALIDITY	1982 TO 2023	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COM PANY REGISTERED WITH	CHIEF KHALSA DIWAN CHARITABLE SOCIETY	REGISTRATION DATE	01/07/1904
SOCIETY REGISTRATION NUMBER	2565	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	PUNJAB GOVERMENT	NOC ISSUING DATE	03/03/1981
NO OBJECTION CERTIFICATE	VIEW	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW
WHETHER SCHOOL IS RUNNING MORNING/	Morning	CURRENTLY RUNNING CLASSES FROM	I to XII

EVENING/ DOUBLE SHIFT?			
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	2233

FACULTY DETAILS

20007--SRI GURU HARKRISHAN PUB SCH TARN TARAN PUNJAB

Dated : 26/09/2019

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	122	NUMBER OF PGTs	19
NUMBER OF TGTs	47	NUMBER OF PRTs	50
NUMBER OF PETS	6	OTHER NON-TEACHING STAFF	17
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	80	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	9
WHETHER SPECIAL EDUCATOR APPOINTED?		WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO

STUDENT DETAILS

20007--SRI GURU HARKRISHAN PUB SCH TARN TARAN PUNJAB

Dated : 22/08/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	4	85	85
2	4	92	92
3	4	106	106
4	4	114	114
5	5	142	142
6	5	156	156
7	5	195	195
8	5	195	195
9	6	216	216
10	6	193	193
11	6	250	250
12	7	182	182

ACADEMIC DETAILS

20007--SRI GURU HARKRISHAN PUB SCH TARN TARAN PUNJAB

Dated : 26/01/2023

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
402---INFORMATION TECHNOLOGY 405---INTRODUCTION TO FINANCIAL MARKETS 085---HINDI COURSE-B 086---SCIENCE 411---BANKING & INSURANCE 412---MARKETING & SALES 413---HEALTH CARE 417---Artificial Intelligence 401---RETAILING 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 041---MATHEMATICS 004---PUNJABI	044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 805---FINANCIAL MARKETS MANAGEMENT 029---GEOGRAPHY 034---HIND MUSIC.VOCAL 035---HIND. MUSIC MEL INS. 027---HISTORY 802---INFORMATION TECHNOLOGY 041---MATHEMATICS 076---NATIONAL CADET CORPS (NCC) 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 841---YOGA 055---ACCOUNTANCY 241---APPLIED MATHEMATICS 843---ARTIFICIAL INTELLIGENCE 104---PUNJABI

INFRASTRUCTURE DETAILS

20007--SRI GURU HARKRISHAN PUB SCH TARN TARAN PUNJAB

Dated : 14/12/2022

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	6
TOTAL AREA OF SCHOOL IN SQUARE METRES	20234	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	7700	TOTAL CLASSROOMS	94
TOTAL NUMBER OF SMALL-SIZED ROOMS	15	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	19
TOTAL NUMBER OF LARGE-SIZED ROOMS	60	TOTAL NUMBER OF GIRLS TOILET	25
TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION	0	TOTAL NUMBER OF TOILETS FOR CWSN(GIRLS)	01
TOTAL NUMBER OF BOYS TOILET	20	TOTAL NUMBER OF BOYS' URINAL UNITS WITH PARTITION	33
TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)	01	DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR FEMALE STAFF	9	TOILETS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	2	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	35
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS	YES

		EMPLOYED FOR SAFETY	
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	54	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	7	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	7	TOTAL NUMBER OF DRIVERS	8
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	7	NUMBER OF ACTIVITY ROOMS	2
NAME OF TRANSPORT COORDINATOR	BALWINDER SINGH	TRANSPORT COORDINATOR CONTACT	8437490008
BUILDING SAFETY CERTIFICATE	VIEW	TRANSPORT SAFETY CERTIFICATE	VIEW

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	10882	PERIODICALS IN THE SCHOOL LIBRARY	16
DAILIES IN THE SCHOOL LIBRARY	10	REFERENCE BOOKS IN THE SCHOOL LIBRARY	3060
LIBRARY RESOURCES	5	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	116.5	COMPUTER LAB SIZE (IN SQ. METERS)	66.89
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0	CHEMISTRY LAB SIZE (IN SQ. METERS)	63.17
PHYSICS LAB SIZE (IN SQ. METERS)	66.89	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	84
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	6
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	63.17	MATHEMATICS LAB SIZE (IN SQ. METERS)	3.3
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No

HOW MANY ROOMS LESS THAN 400 SQ FT	10	HOW MANY ROOMS GREATER THAN 500 SQ FT	5
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW

LOCATION DETAILS

20007--SRI GURU HARKRISHAN PUB SCH TARN TARAN PUNJAB

Dated : 14/08/2019

NEAREST NATIONALISED BANK	PUNJAB & SIND BANK	DISTANCE OF BANK FROM SCHOOL IN KM	0.5
NEAREST BUS STATION	CITY BUS STAND	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	0.5
NEAREST RAILWAY STATION	CITY RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	1
NEAREST AIRPORT	SRI GURU RAMDAS JI INTERNATIONAL AIRPORT,AMRITSAR	DISTANCE OF AIRPORT FROM SCHOOL IN KM	35
NEAREST HOSPITAL	CENTRAL KHALSA HOSPITAL,VIDYALYA	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	0.1
NEAREST POLICE STATION	CITY POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

20007--SRI GURU HARKRISHAN PUB SCH TARN TARAN PUNJAB

Dated : 15/08/2019

WHETHER RAIN WATER HARVESTING	YES	WHETHER ROOF WATER HARVESTING	NO
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HAS BEEN DONE IN THE CAMPUS?		IS BEING UNDERTAKEN BY THE SCHOOL?	
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	NO
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES

WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?			
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?		TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)		TARGET DATE FOR STOPPING USE OF POLYTHENE	

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

20007--SRI GURU HARKRISHAN PUB SCH TARN TARAN PUNJAB

Dated : 14/04/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Dr. Inderbir Singh Nijjar	CHAIRMAN/PRESIDENT T'S/ CORRESPONDENT ADDRESS	CHIEF KHALSA DIWAN, CHARITABLE SOCIETY,G T ROAD,AMRITSAR
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9592004158	CHAIRMAN/PRESIDENT T'S/ CORRESPONDENT PHONE (RESIDENCE)	9814050870
SECRETARY NAME	RANJIT BHATIA	TOTAL MEMBERS	21
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

OTHER VITAL INFORMATION

20007--SRI GURU HARKRISHAN PUB SCH TARN TARAN PUNJAB

Dated : 14/04/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/98.85
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Anju Singh
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7837891011	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	anjusghkps.tt@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Harjit Singh	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9814726247
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	harjit.hs@icloud.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Puneet Chawla
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9803846066	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	amitarayan@yahoo.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	3	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	LDASR0007875000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	PUNJAB & SIND BANK

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	VIEW	STAFF STATEMENT OF SCHOOL	VIEW
INCOME AND EXPENDITURE STATEMENT	VIEW	ACADEMIC CALENDAR OF SCHOOL	VIEW
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

A School is meant for the complete Physical, intellectual, emotional, social, aesthetic moral and spiritual development of an individual.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES

WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	100

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX, X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	100		

FEE STRUCTURE OF SCHOOL

20007--SRI GURU HARKRISHAN PUB SCH TARN TARAN PUNJAB

Dated : 14/04/2021

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	750	1580	6485	260
MIDDLE	750	1695	62956585	260
SECONDARY	750	1915	6965	260
SENIOR SECONDARY	750	21302280	8280	100

ADDITIONAL INFORMATION

20007--SRI GURU HARKRISHAN PUB SCH TARN TARAN PUNJAB

Dated : 30/09/2019

U-DISE CODE	03190708903
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	TARN TARAN
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	WARD NO. 2 TARN TARAN
VILLAGE PANCHAYAT NAME (FOR RURAL)	TARN TARAN
PIN CODE	143401
CLUSTER RESOURCE CENTER NAME	TARN TARAN
CD BLOCK MANDAL/TALUKA NAME	GES PANDORI GOLA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	TARN TARAN
ASSEMBLY CONSTITUENCY	TARN TARAN
MUNICIPALITY	TARN TARAN
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

20007--SRI GURU HARKRISHAN PUB SCH TARN TARAN PUNJAB

Dated : 30/09/2019

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	

WHETHER SEPARATE BANK ACCOUNT FOR SMC

IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	
WHETHER TLE RECEIVED FOR EACH GRADE?	
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

20007--SRI GURU HARKRISHAN PUB SCH TARN TARAN PUNJAB

Dated : 30/09/2019

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	NO
IF NO, UPLOAD DETAILS OF SMDC	VIEW

PHYSICAL FACILITIES AND EQUIPMENTS

20007--SRI GURU HARKRISHAN PUB SCH TARN TARAN PUNJAB

Dated : 30/09/2019

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
64			
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?			YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?			YES

IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	5
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

20007--SRI GURU HARKRISHAN PUB SCH TARN TARAN PUNJAB

Dated : 30/09/2019

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	871	70	0	112
MIDDLE	508	38	0	77
SECONDARY	393	12	0	54
SENIOR SECONDARY	355	15	0	48

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	939	0	0
MIDDLE	0	0	590	0	1
SECONDARY	0	0	420	0	0
SENIOR SECONDARY	0	11	485	0	1

SPORTS INFORMATION

20007--SRI GURU HARKRISHAN PUB SCH TARN TARAN PUNJAB

Dated : 21/09/2019

AEROBICS	ATHLETICS	BASKETBALL	CHESS	FOOTBALL	HANDBALL	JUDO	KHOKHO	SWIMMING	TABLE TENNIS	VOLLEYBALL
ARCHERY	BADMINTON	BOXING	CRICKET	GYMNASTICS	HOCKEY	KABADDI	SHOOTING	TAEKWONDO	TENNIS	YOGA