

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI GURU HARKRISHAN SENIOR SECONDRY PUBLIC SCHOOL SUR SINGH TARN TARAN PUNJAB
2	AFFILIATION NO.(IF APPLICABLE)	1630697
3	SCHOOL CODE (IF APPLICABLE)	20678
4	COMPLETE ADDRESS WITH PIN CODE	SRI GURU HARKRISHAN PUBLIC SCHOOL,SUR SINGH TARAN TARAN, TEHSIL PATTI, DIST. TARN TARAN
5	PRINCIPAL NAME	Malti Narang
6	PRINCIPAL QUALIFICATION	MA (ECO) MA (HINDI) M. ED
7	SCHOOL EMAIL ID	sursinghsghps@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8198858687

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://erp.chiefkhalsadiwan.in/doc/14b1.pdf">https://erp.chiefkhalsadiwan.in/doc/14b1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://erp.chiefkhalsadiwan.in/doc/14b2.pdf">https://erp.chiefkhalsadiwan.in/doc/14b2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://erp.chiefkhalsadiwan.in/doc/14b3.pdf">https://erp.chiefkhalsadiwan.in/doc/14b3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://erp.chiefkhalsadiwan.in/doc/14b4.pdf">https://erp.chiefkhalsadiwan.in/doc/14b4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://erp.chiefkhalsadiwan.in/doc/14b5.pdf">https://erp.chiefkhalsadiwan.in/doc/14b5.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://erp.chiefkhalsadiwan.in/doc/14b6.pdf">https://erp.chiefkhalsadiwan.in/doc/14b6.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://erp.chiefkhalsadiwan.in/doc/14b7.pdf">https://erp.chiefkhalsadiwan.in/doc/14b7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://erp.chiefkhalsadiwan.in/doc/14b8.pdf">https://erp.chiefkhalsadiwan.in/doc/14b8.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://erp.chiefkhalsadiwan.in/doc/14c1.pdf">https://erp.chiefkhalsadiwan.in/doc/14c1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://erp.chiefkhalsadiwan.in/doc/14c2.pdf">https://erp.chiefkhalsadiwan.in/doc/14c2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://erp.chiefkhalsadiwan.in/doc/14c3.pdf">https://erp.chiefkhalsadiwan.in/doc/14c3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://erp.chiefkhalsadiwan.in/doc/14c4.pdf">https://erp.chiefkhalsadiwan.in/doc/14c4.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs MALTI NARANG

2	TOTAL NO. OF TEACHERS	72
	PGT	11
	TGT	31
	PRT	30
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Gurwinder Kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Malti Narang

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	82	100	

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	78	100	

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8538
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 800
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5

6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/xDul3CcYfBg">https://youtu.be/xDul3CcYfBg</a>