

Building

**EXECUTIVE ENGINEER, PROVINCIAL DIVISION, P.W.D. (B&R)
BRANCH, BATALA ROAD, AMRITSAR**

Email: cepdasrpwdpb@gmail.com

To

The Principal,
Sri Guru Harkrishan Public School,
Sr. Sec. School, Rasulpur Kalan,
Dist. Amritsar.

No. 1277



Dated: 12/08/2024

**Subject: Building Safety Certificate for the year 2024-25 i.e. upto 31.03.2025
(Sri Guru Harkrishan Public School, Sr. Sec. School, Rasulpur Kalan,
Dist. Amritsar)**

Reference: Your office letter No. SGHP/R/11829 dated 26-07-2024.

The Sub Divisional Engineer, Provincial Sub Division No. 1, P.W.D B&R Br., Amritsar vide his letter No. 232 dated: 05-08-2024 has reported that the building of (Sri Guru Harkrishan Public School, Sr. Sec. School, Rasulpur Kalan, Dist. Amritsar) has been inspected and is structurally safe for human inhabitation during the year 2024-25 i.e. upto 31.03.2025. It is also written to you that the Water Cleanliness Certificate is not Submitted. You are instructed to renew it and register it at the office of the undersigned. In case of non-conduct, the NOC of your school will be canceled without giving any reason.

D.A./Proforma-I & II

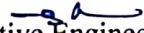

Executive Engineer,
Provincial Division,
P.W.D. B&R Br., Amritsar.


Endst.No.

Dated:

Copy of the above is forwarded to Sub Divisional Engineer, Provincial Sub Division No. 1, P.W.D. B&R Br., Amritsar w.r.t.his letter No. 232 dated: 05-08-2024 for information and necessary action.

D.A./x


Executive Engineer,
Provincial Division,
P.W.D. B&R Br., Amritsar

- b) Cement Mortar
c) Plaster (i) Lime Mortar
(ii) Cement Mortar

Yes/No
Yes/No
Yes/No