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Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|--|--|
| 1 | NAME OF THE SCHOOL | Sri Guru Harkrishan Public Sr. Sec. School | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1631018 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 21004 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Rasulpur Kalan, AMRITSAR , PUNJAB - 143116 | |
| 5 | PRINCIPAL NAME | MANINDER KAUR | |
| 6 | PRINCIPAL QUALIFICATION | M.A.(ECO), M.A.(MATHS), B.Ed | |
| 7 | SCHOOL EMAIL ID | harkrishan.school@yahoo.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9781710949 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | https://erp.chiefkhalsadiwan.in/doc/19b1.pdf | |
|--------|---|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://erp.chiefkhalsadiwan.in/doc/19b2.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://erp.chiefkhalsadiwan.in/doc/19b3.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://erp.chiefkhalsadiwan.in/doc/19b4.pdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://erp.chiefkhalsadiwan.in/doc/19b5.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://erp.chiefkhalsadiwan.in/doc/19b6.pdf | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://erp.chiefkhalsadiwan.in/doc/19b7.pdf | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://erp.chiefkhalsadiwan.in/doc/19b8.pdf | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|--|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://erp.chiefkhalsadiwan.in/doc/19c1.pdf | |
| 2 | ANNUAL ACADEMIC CALENDER | https://erp.chiefkhalsadiwan.in/doc/19c2.pdf | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://erp.chiefkhalsadiwan.in/doc/19c3.pdf | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://erp.chiefkhalsadiwan.in/doc/19c4.pdf | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://erp.chiefkhalsadiwan.in/doc/19c5.pdf | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------------|
| 1 | PRINCIPAL | MANINDER KAUR |

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| 2 | TOTAL NO. OF TEACHERS | 20 | | |
|---|--|-----|--|--|
| | PGT | 7 | | |
| | TGT | 7 | | |
| | PRT | 6 | | |
| 3 | TEACHERS SECTION RATIO | 1 | | |
| 4 | DETAILS OF SPECIAL EDUCATOR | No | | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Yes | | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2021 | 25 | 25 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2021 | 15 | 15 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|------------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7866 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 33 & 3500 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 439 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 8 | |
| 6 | NO. OF BOYS TOILETS | 10 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/8tWDIQ8Auul | |