## **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	SRI GURU HARKRISHAN SR. SEC. PUBLIC SCHOOL G.T. ROAD AMRITSAR	
2	AFFILIATION NO.(IF APPLICABLE)	1630018	
3	SCHOOL CODE (IF APPLICABLE)	20001	
4	COMPLETE ADDRESS WITH PIN CODE	SRI GURU HARKRISHAN SR SEC PUBLIC SCHOOL, CHIEF KHALSA DIWAN, G T ROAD, AMRITSAR, - 143001	
5	PRINCIPAL NAME	MANDEEP SINGH	
6	PRINCIPAL QUALIFICATION	M.A. (ECONOMICS) B.ED.	
7	SCHOOL EMAIL ID	20001@cbseshiksha.in	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9463635566	

#### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://erp.chiefkhalsadiwan.in/doc/1b1.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://erp.chiefkhalsadiwan.in/doc/1b2.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://erp.chiefkhalsadiwan.in/doc/1b4.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://erp.chiefkhalsadiwan.in/doc/1b4.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://erp.chiefkhalsadiwan.in/doc/1b5.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://erp.chiefkhalsadiwan.in/doc/1b6.pdf	

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://erp.chiefkhalsadiwan.in/doc/1b7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://erp.chiefkhalsadiwan.in/doc/1b8.pdf

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://erp.chiefkhalsadiwan.in/doc/1c1.pdf
2	ANNUAL ACADEMIC CALENDER	https://erp.chiefkhalsadiwan.in/doc/1c2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://erp.chiefkhalsadiwan.in/doc/1c3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://erp.chiefkhalsadiwan.in/doc/1c4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://erp.chiefkhalsadiwan.in/doc/1c5.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. DHARAM VEER SINGH
2	TOTAL NO. OF TEACHERS	208
	PGT	30
	TGT	45

	PRT	133	
3	TEACHERS SECTION RATIO	1.5:1	
4	DETAILS OF SPECIAL EDUCATOR	RUHPREET KAUR	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KHUSHPAL KAUR AND JYOTI KUMARI	

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	400	400	100	EXCELLENT

## **RESULT CLASS: XII**

1	2021	STUDENTS 353	PASSED 353	100	EXCELLENT
SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

## **E: SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	169 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	22 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	37
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/eTOXIHrwNL8