

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI GURU HARKRISHAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630799
3	SCHOOL CODE (IF APPLICABLE)	20769
4	COMPLETE ADDRESS WITH PIN CODE	BURJ MARHANA, VIA SARHALI, NEAR HARIKE, DISTT TARANTARAN, PUNJAB, tarn taran, PUNJAB - 143410
5	PRINCIPAL NAME	Pumpaljit
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	Pumpaljit7@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7986508037

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://erp.chiefkhalsadiwan.in/doc/21b1.pdf">https://erp.chiefkhalsadiwan.in/doc/21b1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://erp.chiefkhalsadiwan.in/doc/21b2.pdf">https://erp.chiefkhalsadiwan.in/doc/21b2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://erp.chiefkhalsadiwan.in/doc/21b3.pdf">https://erp.chiefkhalsadiwan.in/doc/21b3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://erp.chiefkhalsadiwan.in/doc/21b4.pdf">https://erp.chiefkhalsadiwan.in/doc/21b4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://erp.chiefkhalsadiwan.in/doc/21b5.pdf">https://erp.chiefkhalsadiwan.in/doc/21b5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://erp.chiefkhalsadiwan.in/doc/21b6.pdf">https://erp.chiefkhalsadiwan.in/doc/21b6.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://erp.chiefkhalsadiwan.in/doc/21b7.pdf">https://erp.chiefkhalsadiwan.in/doc/21b7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://erp.chiefkhalsadiwan.in/doc/21b8.pdf">https://erp.chiefkhalsadiwan.in/doc/21b8.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://erp.chiefkhalsadiwan.in/doc/21c1.pdf">https://erp.chiefkhalsadiwan.in/doc/21c1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://erp.chiefkhalsadiwan.in/doc/21c2.pdf">https://erp.chiefkhalsadiwan.in/doc/21c2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://erp.chiefkhalsadiwan.in/doc/21c3.pdf">https://erp.chiefkhalsadiwan.in/doc/21c3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://erp.chiefkhalsadiwan.in/doc/21c4.pdf">https://erp.chiefkhalsadiwan.in/doc/21c4.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://erp.chiefkhalsadiwan.in/doc/21c5.pdf">https://erp.chiefkhalsadiwan.in/doc/21c5.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Pumpaljit

2	TOTAL NO. OF TEACHERS	30
	PGT	8
	TGT	4
	PRT	17
3	TEACHERS SECTION RATIO	1.21
4	DETAILS OF SPECIAL EDUCATOR	--
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	--

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	52	52	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	29	29	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10588
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 33
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ANI8Q6nf45s">https://youtu.be/ANI8Q6nf45s</a>