

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI GURU HARKRISHAN SR.SEC PUBLIC SCHOOL,CHABHAL
2	AFFILIATION NO.(IF APPLICABLE)	1630347
3	SCHOOL CODE (IF APPLICABLE)	20336
4	COMPLETE ADDRESS WITH PIN CODE	CHIEF KHALSA DIWAN TARN TARAN ROAD CHABHAL, DISTT TARN TARAN 143301
5	PRINCIPAL NAME	URMINDER KAUR
6	PRINCIPAL QUALIFICATION	M.COM,B.ED
7	SCHOOL EMAIL ID	sghpschabhal123@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9814028284

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://erp.chiefkhalsadiwan.in/doc/24b1.pdf">https://erp.chiefkhalsadiwan.in/doc/24b1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://erp.chiefkhalsadiwan.in/doc/24b2.pdf">https://erp.chiefkhalsadiwan.in/doc/24b2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://erp.chiefkhalsadiwan.in/doc/24b3.pdf">https://erp.chiefkhalsadiwan.in/doc/24b3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://erp.chiefkhalsadiwan.in/doc/24b4.pdf">https://erp.chiefkhalsadiwan.in/doc/24b4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://erp.chiefkhalsadiwan.in/doc/24b5.pdf">https://erp.chiefkhalsadiwan.in/doc/24b5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://erp.chiefkhalsadiwan.in/doc/24b6.pdf">https://erp.chiefkhalsadiwan.in/doc/24b6.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://erp.chiefkhalsadiwan.in/doc/24b7.pdf">https://erp.chiefkhalsadiwan.in/doc/24b7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://erp.chiefkhalsadiwan.in/doc/24b8.pdf">https://erp.chiefkhalsadiwan.in/doc/24b8.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://erp.chiefkhalsadiwan.in/doc/24c1.pdf">https://erp.chiefkhalsadiwan.in/doc/24c1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://erp.chiefkhalsadiwan.in/doc/24c2.pdf">https://erp.chiefkhalsadiwan.in/doc/24c2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://erp.chiefkhalsadiwan.in/doc/24c3.pdf">https://erp.chiefkhalsadiwan.in/doc/24c3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://erp.chiefkhalsadiwan.in/doc/24c4.pdf">https://erp.chiefkhalsadiwan.in/doc/24c4.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://erp.chiefkhalsadiwan.in/doc/24c5.pdf">https://erp.chiefkhalsadiwan.in/doc/24c5.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	URMINDER KAUR

2	TOTAL NO. OF TEACHERS	84
	PGT	14
	TGT	14
	PRT	25
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	160	160	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	122	122	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117.14
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	68 & 39438
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 8231
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	34
6	NO. OF BOYS TOILETS	45
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/VDzzj2UZhgE">https://youtu.be/VDzzj2UZhgE</a>