

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI GURU HARKRISHAN SR. SEC. PUBLIC SCHOOL, NAWAN PIND, AMRITSAR
2	AFFILIATION NO.(IF APPLICABLE)	1630755
3	SCHOOL CODE (IF APPLICABLE)	20734
4	COMPLETE ADDRESS WITH PIN CODE	VILL NAWAN PIND, PO BAL BAWA, VIA CHETANPURA, TEHSIL AJNALA, DISTT AMRITSAR
5	PRINCIPAL NAME	Mrs JASMINE KAUR
6	PRINCIPAL QUALIFICATION	M.A. (English), B.ED
7	SCHOOL EMAIL ID	sghpsnawanpindckdcs@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9464635267

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://erp.chiefkhalsadiwan.in/doc/27b1.pdf">https://erp.chiefkhalsadiwan.in/doc/27b1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://erp.chiefkhalsadiwan.in/doc/27b2.pdf">https://erp.chiefkhalsadiwan.in/doc/27b2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://erp.chiefkhalsadiwan.in/doc/27b3.pdf">https://erp.chiefkhalsadiwan.in/doc/27b3.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://erp.chiefkhalsadiwan.in/doc/27b4.pdf">https://erp.chiefkhalsadiwan.in/doc/27b4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://erp.chiefkhalsadiwan.in/doc/27b5.pdf">https://erp.chiefkhalsadiwan.in/doc/27b5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://erp.chiefkhalsadiwan.in/doc/27b6.pdf">https://erp.chiefkhalsadiwan.in/doc/27b6.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://erp.chiefkhalsadiwan.in/doc/27b7.pdf">https://erp.chiefkhalsadiwan.in/doc/27b7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://erp.chiefkhalsadiwan.in/doc/27b8.pdf">https://erp.chiefkhalsadiwan.in/doc/27b8.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://erp.chiefkhalsadiwan.in/doc/27c1.pdf">https://erp.chiefkhalsadiwan.in/doc/27c1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://erp.chiefkhalsadiwan.in/doc/27c2.pdf">https://erp.chiefkhalsadiwan.in/doc/27c2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://erp.chiefkhalsadiwan.in/doc/27c3.pdf">https://erp.chiefkhalsadiwan.in/doc/27c3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://erp.chiefkhalsadiwan.in/doc/27c4.pdf">https://erp.chiefkhalsadiwan.in/doc/27c4.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://erp.chiefkhalsadiwan.in/doc/27c5.pdf">https://erp.chiefkhalsadiwan.in/doc/27c5.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs JASMINE KAUR
2	TOTAL NO. OF TEACHERS	18
	PGT	5
	TGT	4
	PRT	9
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	11	10	91	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	13	12	92	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15029
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 360
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 360
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Vbbqcs6ym70">https://youtu.be/Vbbqcs6ym70</a>