

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI GURU HARKRISHAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630814
3	SCHOOL CODE (IF APPLICABLE)	20803
4	COMPLETE ADDRESS WITH PIN CODE	MODEL TOWN EXTENSION-D, DUGRI ROAD, LUDHIANA , PUNJAB - 141002
5	PRINCIPAL NAME	Navneet Kaur
6	PRINCIPAL QUALIFICATION	M.A. (English) B.Ed.
7	SCHOOL EMAIL ID	sghps_school@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01612492800

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.erp.chiefkhalsadiwan.in/doc/40b1.pdf?ver=27072023114926">https://www.erp.chiefkhalsadiwan.in/doc/40b1.pdf?ver=27072023114926</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.erp.chiefkhalsadiwan.in/doc/40b2.pdf?ver=27072023114926">https://www.erp.chiefkhalsadiwan.in/doc/40b2.pdf?ver=27072023114926</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.erp.chiefkhalsadiwan.in/doc/40b3.pdf?ver=27072023114926">https://www.erp.chiefkhalsadiwan.in/doc/40b3.pdf?ver=27072023114926</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.erp.chiefkhalsadiwan.in/doc/40b4.pdf?ver=27072023114926">https://www.erp.chiefkhalsadiwan.in/doc/40b4.pdf?ver=27072023114926</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.erp.chiefkhalsadiwan.in/doc/40b5.pdf?ver=27072023114926">https://www.erp.chiefkhalsadiwan.in/doc/40b5.pdf?ver=27072023114926</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.erp.chiefkhalsadiwan.in/doc/40b6.pdf?ver=27072023114926">https://www.erp.chiefkhalsadiwan.in/doc/40b6.pdf?ver=27072023114926</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.erp.chiefkhalsadiwan.in/doc/40b7.pdf?ver=27072023114926">https://www.erp.chiefkhalsadiwan.in/doc/40b7.pdf?ver=27072023114926</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.erp.chiefkhalsadiwan.in/doc/40b8.pdf?ver=27072023114926">https://www.erp.chiefkhalsadiwan.in/doc/40b8.pdf?ver=27072023114926</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.erp.chiefkhalsadiwan.in/doc/40c1.pdf?ver=27072023114926">https://www.erp.chiefkhalsadiwan.in/doc/40c1.pdf?ver=27072023114926</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.erp.chiefkhalsadiwan.in/doc/40c2.pdf?ver=27072023114926">https://www.erp.chiefkhalsadiwan.in/doc/40c2.pdf?ver=27072023114926</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.erp.chiefkhalsadiwan.in/doc/40c3.pdf?ver=27072023114926">https://www.erp.chiefkhalsadiwan.in/doc/40c3.pdf?ver=27072023114926</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.erp.chiefkhalsadiwan.in/doc/40c4.pdf?ver=27072023114926">https://www.erp.chiefkhalsadiwan.in/doc/40c4.pdf?ver=27072023114926</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.erp.chiefkhalsadiwan.in/doc/40c5.pdf?ver=27072023114926">https://www.erp.chiefkhalsadiwan.in/doc/40c5.pdf?ver=27072023114926</a>
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#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Navneet Kaur
2	TOTAL NO. OF TEACHERS	60
	PGT	20
	TGT	13
	PRT	20
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	82	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	106	106	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13136
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	76 & 800
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 900
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ZCGZzn9Anzg">https://youtu.be/ZCGZzn9Anzg</a>