

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI GURU HARKRISHAN ADARSH SR SEC SCHOOL, NAUSHEHRA PANNUAN
2	AFFILIATION NO.(IF APPLICABLE)	1670019
3	SCHOOL CODE (IF APPLICABLE)	21008
4	COMPLETE ADDRESS WITH PIN CODE	NAUSHEHRA PANNUAN, TARN TARAN, 143409, PUNJAB
5	PRINCIPAL NAME	MANISHA VERMA
6	PRINCIPAL QUALIFICATION	M.SC., M.ED.
7	SCHOOL EMAIL ID	adarshckdpannuan@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9855222255

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://erp.chiefkhalsadiwan.in/doc/46b1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://erp.chiefkhalsadiwan.in/doc/46b2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://erp.chiefkhalsadiwan.in/doc/46b3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://erp.chiefkhalsadiwan.in/doc/46b4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://erp.chiefkhalsadiwan.in/doc/46b5.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://erp.chiefkhalsadiwan.in/doc/46b6.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://erp.chiefkhalsadiwan.in/doc/46b7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://erp.chiefkhalsadiwan.in/doc/46b8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://erp.chiefkhalsadiwan.in/doc/46c1.pdf
2	ANNUAL ACADEMIC CALENDER	https://erp.chiefkhalsadiwan.in/doc/46c2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://erp.chiefkhalsadiwan.in/doc/46c3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://erp.chiefkhalsadiwan.in/doc/46c4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://erp.chiefkhalsadiwan.in/doc/46c5.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANISHA VERMA

2	TOTAL NO. OF TEACHERS	17
	PGT	2
	TGT	8
	PRT	7
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	NAVDEEP KAUR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JATINDER KAUR, M.A. B.ED.

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	36	36	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	44515
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 126
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/mF6Kq18y_vU