

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI GURUHARKRISHAN SR. SEC. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630139
3	SCHOOL CODE (IF APPLICABLE)	20126
4	COMPLETE ADDRESS WITH PIN CODE	MAJITHA ROAD BY PASS AMRITSAR PUNJAB, AMRITSAR , PUNJAB - 143001
5	PRINCIPAL NAME	DAPINDER KAUR
6	PRINCIPAL QUALIFICATION	M.SC(MATHS), B.ED
7	SCHOOL EMAIL ID	kaur3dapinder@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6239679044

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://erp.chiefkhalsadiwan.in/doc/4b1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://erp.chiefkhalsadiwan.in/doc/4b2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://erp.chiefkhalsadiwan.in/doc/4b3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://erp.chiefkhalsadiwan.in/doc/4b4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://erp.chiefkhalsadiwan.in/doc/4b5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://erp.chiefkhalsadiwan.in/doc/4b6.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://erp.chiefkhalsadiwan.in/doc/4b7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://erp.chiefkhalsadiwan.in/doc/4b8.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://erp.chiefkhalsadiwan.in/doc/4c1.pdf
2	ANNUAL ACADEMIC CALENDER	https://erp.chiefkhalsadiwan.in/doc/4c2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://erp.chiefkhalsadiwan.in/doc/4c3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://erp.chiefkhalsadiwan.in/doc/4c4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://erp.chiefkhalsadiwan.in/doc/4c5.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DAPINDER KAUR

2	TOTAL NO. OF TEACHERS	83
	PGT	22
	TGT	18
	PRT	43

3	TEACHERS SECTION RATIO	1.5:1
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4	DETAILS OF SPECIAL EDUCATOR	--
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5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS.RUPINDER KAUR
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RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	175	175	100	Result is 100 percent

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	143	142	100	Result is 100 percent, 1 student did not appear in examination.

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12727.00
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	79 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 126
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/1Blwq0QAzOo